## **ANSON COUNTY SUPERIOR CIVIL COURT**

| CALENDAR REQUEST   |                      | CASE NUMBI                  | =K:                  |                      |
|--|----------------------|-----------------------------|----------------------|----------------------|
| *FILL IN [ ] JURY  | [] NON-JUF           | RY [] MC                    | TION – TYPE          | OF MOTION            |
|  |                      |                             |                      |                      |
|  |                      |                             |                      |                      |
| NATURE OF CASE ("x"  |                      | •                           | •                    | 0.1                  |
| Default Contract   |                      |                             |                      |                      |
| If "Other" Explain:  |                      |                             |                      |                      |
|  |                      | ***                         | **TERM****           |                      |
| PLAINTIFF(S)   |                      |                             |                      | , 20                 |
| VS   |                      | _                           | TED TIME:            |                      |
| DEFENDANT(S)   |                      |                             | SHOURS<br>completed) | MINUTES              |
| 2 = 1 = 1 1 2 1 11 11 (9)  |                      | (                           | ,                    |                      |
| ATTORNEY CERTIFICATE O   | F READINESS (Fo      | r Motions Only)             |                      |                      |
| Lhamahar a antifor that l  |                      | TTEND 41 OF COLO            | M fan tha ab assa    |                      |
| I hereby certify that I MOTION and that I have serving the serving the serving the serving that I have serving the serving that I have serving the serving |                      |                             |                      | - calendared         |
| TIUO DAY OF  |                      |                             |                      |                      |
| THISDAY OF   | , 2                  | :0                          |                      |                      |
| •  |                      |                             |                      |                      |
| Attor  | ney for Plaintiff/De | rendant                     |                      |                      |
| *If opposing counsel c   | annot be ready       | during the term             | thereof, notic       | ce must be           |
| given to the undersign   |                      |                             | ial Court Coo        | ordinator            |
| (Chad.B.Haywood@nc   | courts.org), im      | mediately.                  |                      |                      |
| COPY TO: (MUST SHO   | W SERVICE ON         | PRO SE PARTI                | ES/OPPOSIN           | G COUNSEL)           |
| 1. (ORIGINAL) Anson Co   | unty Clerk of Court, | P.O. Box 1064, Wade         | sboro, N. C. 2817    | 70 ´                 |
| 2. Chad B. Haywood, Tri<br>Box 339, Rockingham   |                      | , Email to <u>Chad.B.Ha</u> | ywood@nccourts       | org. or mail to P.O. |
| 3.   | Attorney For         |                             |                      |                      |
| 4.<br>Pro Se:  |                      | Attorno                     |                      | name/address         |

## **CERTIFICATE OF READINESS (for TRIALS only):**

## I HEREBY CERTIFY:

- (a) All motions existing of record this date have been heard or otherwise disposed of or may be disposed of without delay of trial.
- (b) I know of no procedural matters which would delay the trial of the case when called for trial.
- (c) I know of no parties or witnesses desired that will not be available on the trial date.
- (d) I know of no current reason that would cause me to move for continuance, I am ready for trial.

| This day of | , 20 |                                    |
|-------------|------|------------------------------------|
|             |      |                                    |
|             |      | Attorney for (Plaintiff/Defendant) |